



## **Vision:**

Every person lives in a vibrant community where they are empowered to dream and shape their future.

## **Mission:**

To create and preserve healthy, stable and affordable communities, one neighborhood, one person at a time.

## **We do this by:**

- Developing quality and energy efficient homes
- Providing consistent and transformative education and services to address each
- resident's unique barriers to, and opportunities for, success
- Involving and empowering residents
- Focusing on community revitalization
- Creating strong and fruitful collaborations

# **Our Vision, Mission, and Values**

# 30%

What is “affordable”?

# *Geography matters more than genes.*

- Home base
- Stability
- Focus on what's important
- Success in school



**Why WE CARE about housing & community**

**1:2 residents burdened**

**1:4 severely burdened**

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**Homeport's target demographic**

**9:10 burdened**

Source: NWA 2010 Community Profile from the American Community Survey

**Looking at Franklin County Residents**

**2,013 homes**

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**2,422 adults**

**2,749 children**

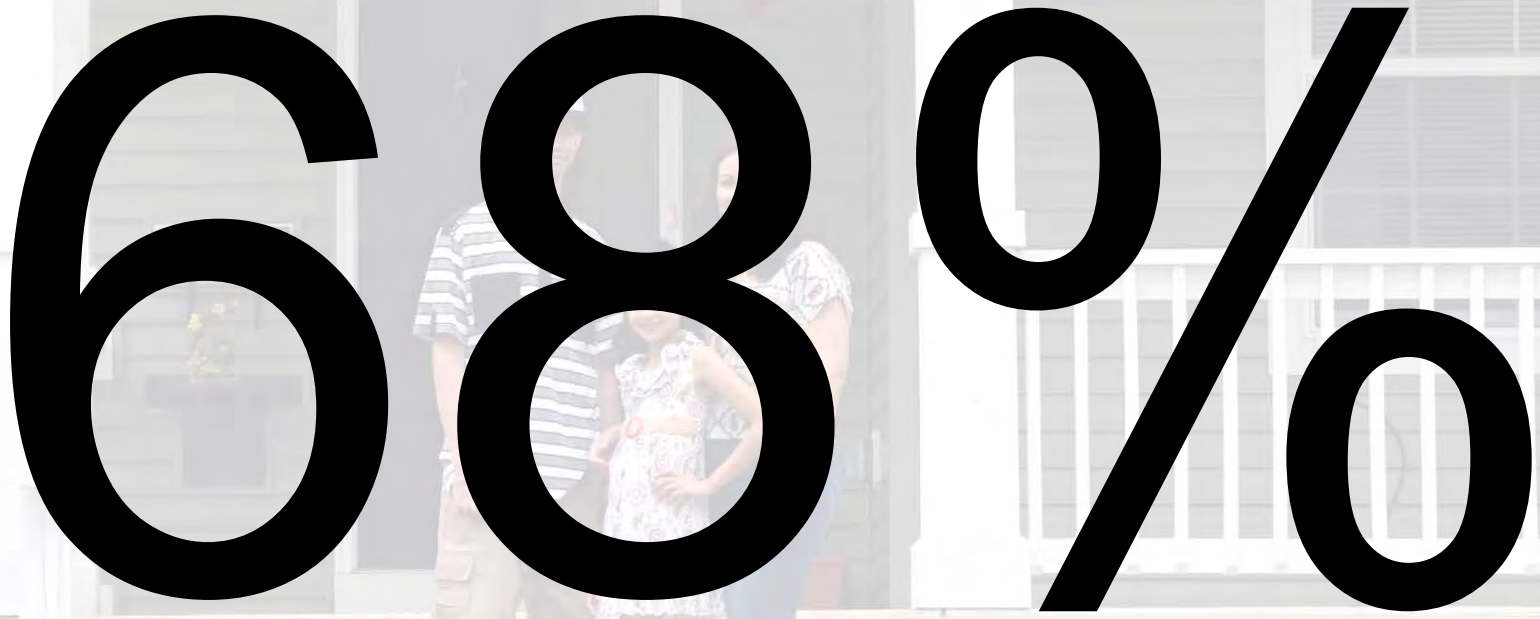
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**5,171 total rental residents**

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Source: NWA 2010 Community Profile from the American Community Survey



A photograph of a family of four (a man, a woman, and two children) standing on the steps of a house. A large, bold, black '68%' is superimposed over the center of the image.

68%

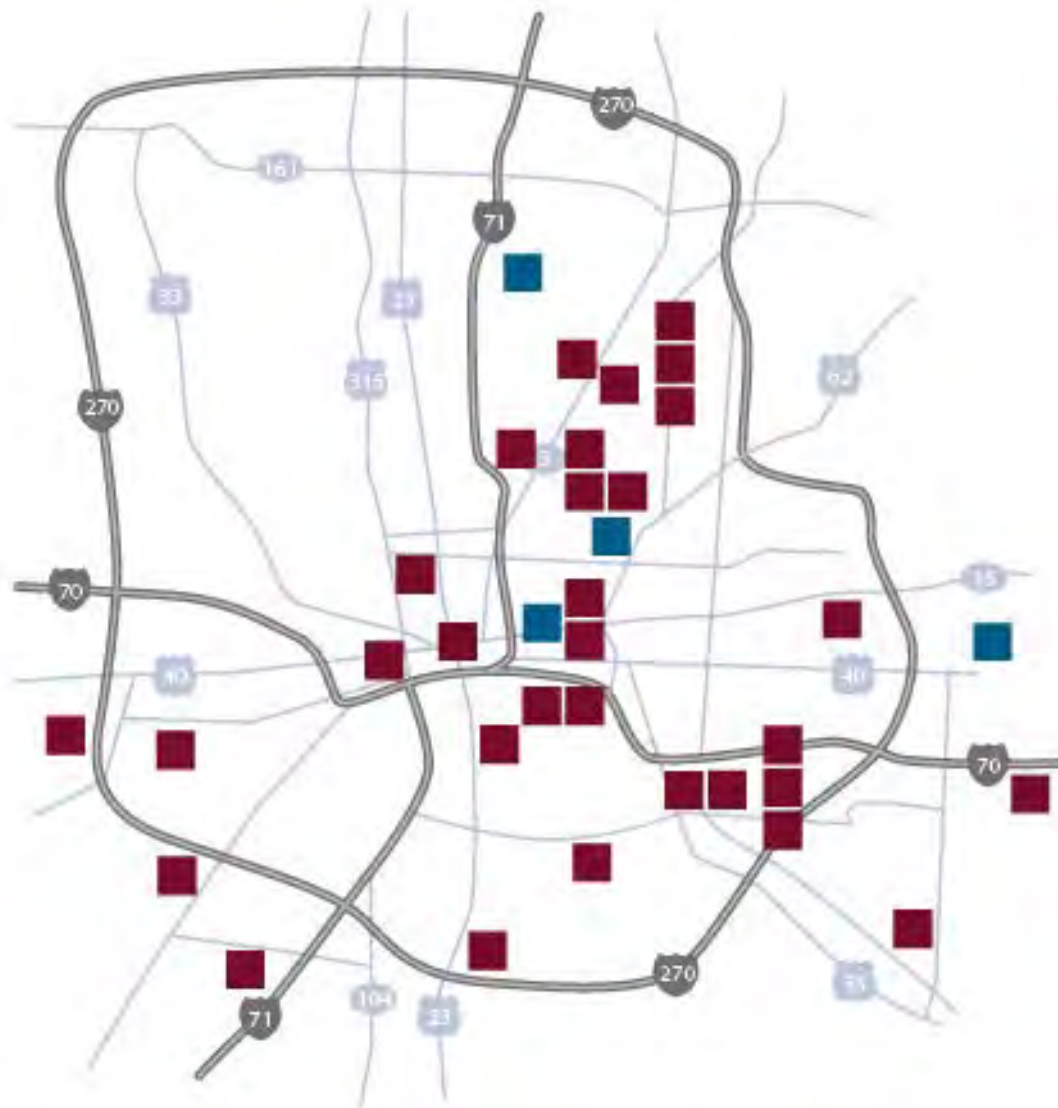
Source: NWA 2010 Community Profile from the American Community Survey

**Who We Serve – Single-parent Homes**



Who We Serve – Seniors





Where We Serve



# After-school Programming

Services We Provide





# Back to School Rallies

Services We Provide

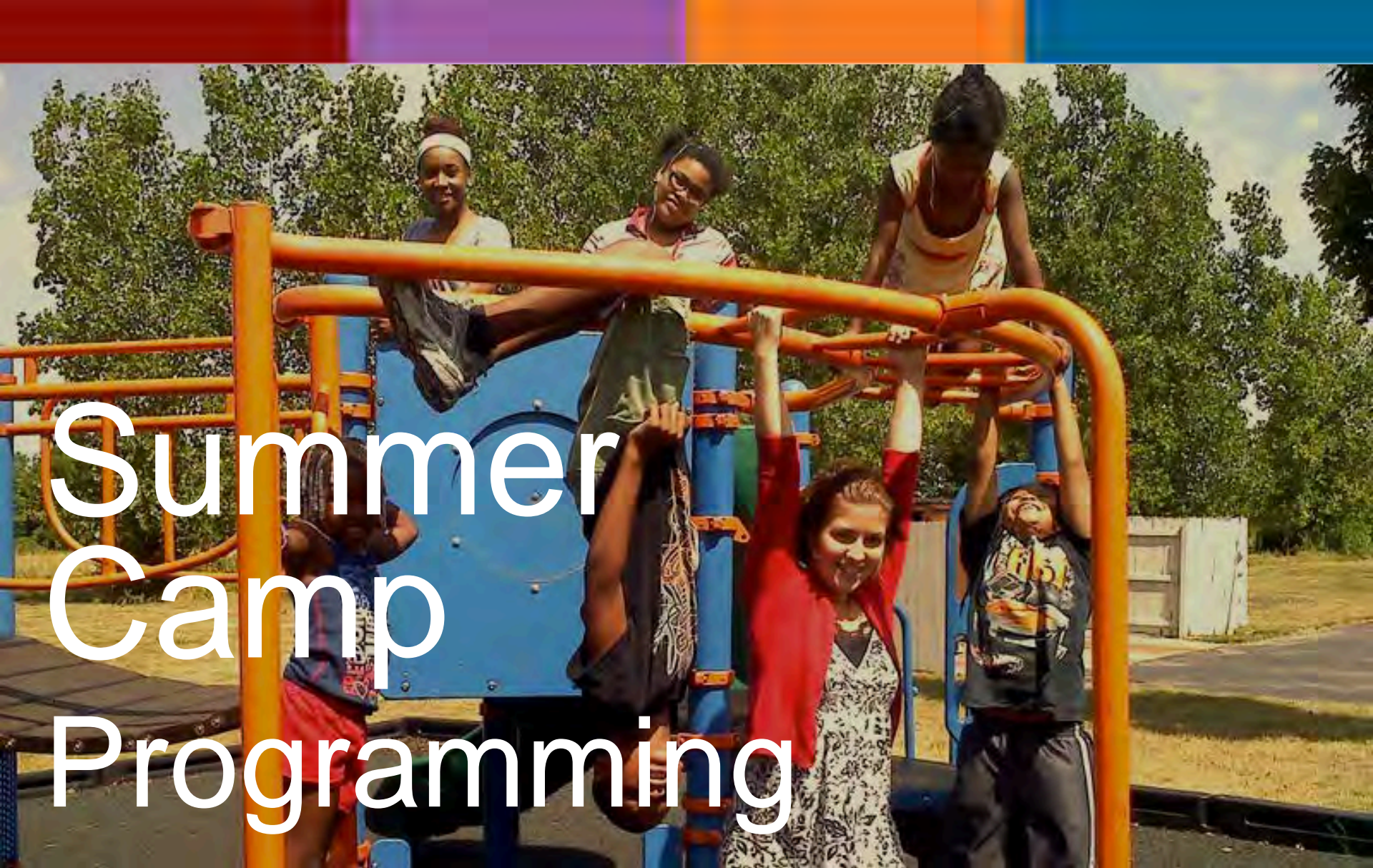




# Meals Programs

**Services We Provide**





# Summer Camp Programming

Services We Provide





# Resident Engagement

Services We Provide

Home Buyer Education  
**\$20,504,544**

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Foreclosure Prevention  
**\$57,000,000**

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Real Estate Development  
**\$33,700,000 + 300 jobs**







# Emerald Glen

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COMMUNITY CENTER

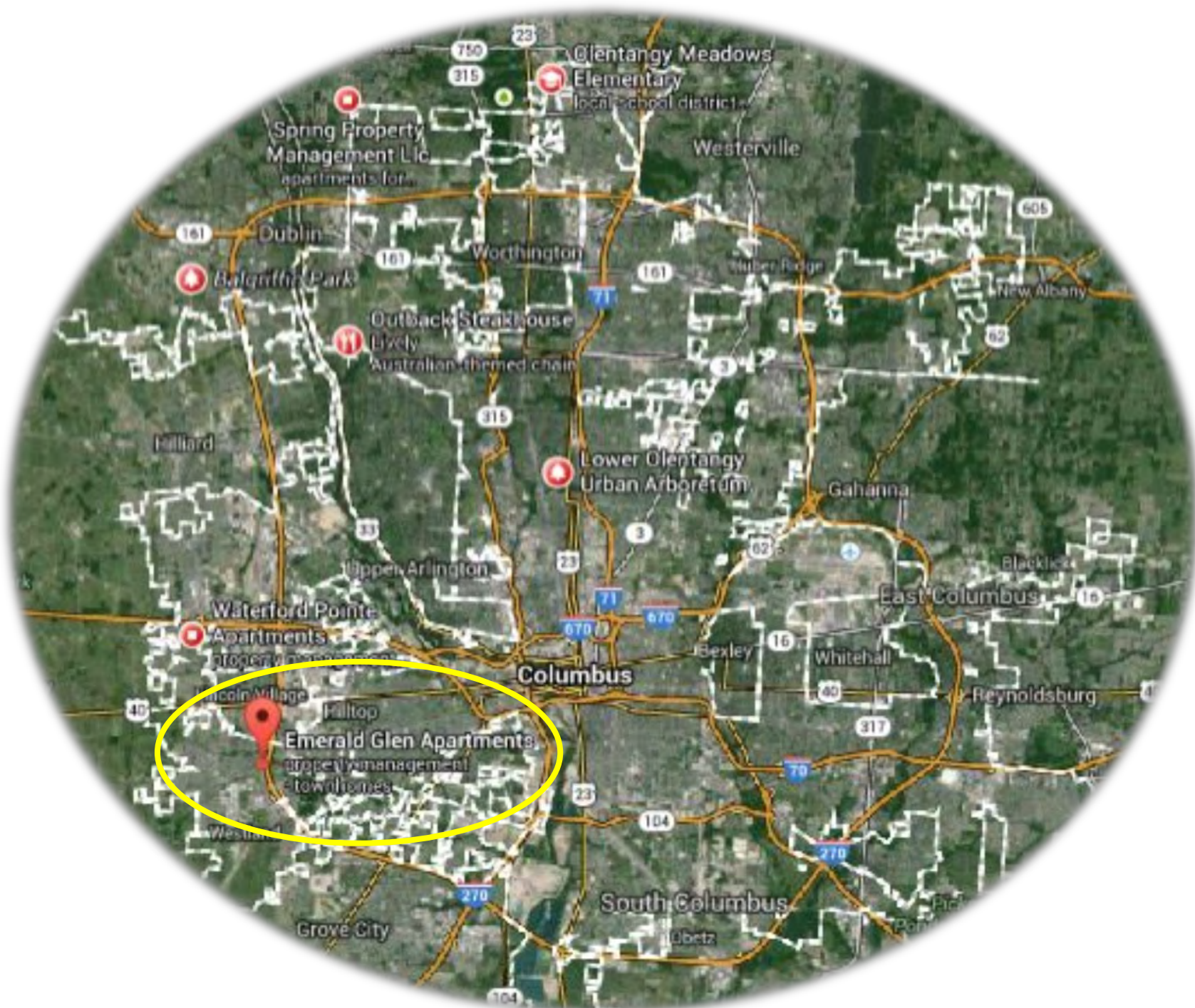






# EMERALD GLEN

- SW side of Columbus
- ‘The Wizard of Oz’ theme
  - Lion Dr.
  - Bear Dr.
- 2-4 bedroom rental properties
- \$370 - \$824 rent
- 820 - 1,344 sq. ft.
- 5-7% Accessible Housing
- Accessible Community Center





WHAT THE CENTER IS:





## WHAT THE CENTER IS:

- Summer Adventure Camp





## WHAT THE CENTER IS:

- Summer Adventure Camp
- After-School Programs





## WHAT THE CENTER IS:

- Summer Adventure Camp
- After-School Programs
- Event Space for meetings





## WHAT THE CENTER IS:

- Summer Adventure Camp
- After-School Programs
- Event Space for meetings
- Community Engagement Events





## WHAT THE CENTER IS:

- Summer Adventure Camp
- After-School Programs
- Event Space for meetings
- Community Engagement Events
- Computer Lab





## WHAT THE CENTER IS:

- Summer Adventure Camp
- After-School Programs
- Event Space for meetings
- Community Engagement Events
- Computer Lab
- Feeding Program (2 Meals a day)





WHAT THE CENTER DOES:





## WHAT THE CENTER DOES:

- Provides a safe-haven for the children in the community



### WHAT THE CENTER DOES:

- Provides a safe-haven for the children in the community
- Provides a solid 'core' for Emerald Glen





WHAT THE CENTER NEEDS:





## WHAT THE CENTER NEEDS:

- Additional space to serve more children - many turned away daily





## WHAT THE CENTER NEEDS:

- Additional space to serve more children - many turned away daily
- Signage to support the center and surrounding areas





## WHAT THE CENTER NEEDS:

- Additional space to serve more children - many turned away daily
- Signage to support the center and surrounding areas
- School Bus stop in front of center for children in community































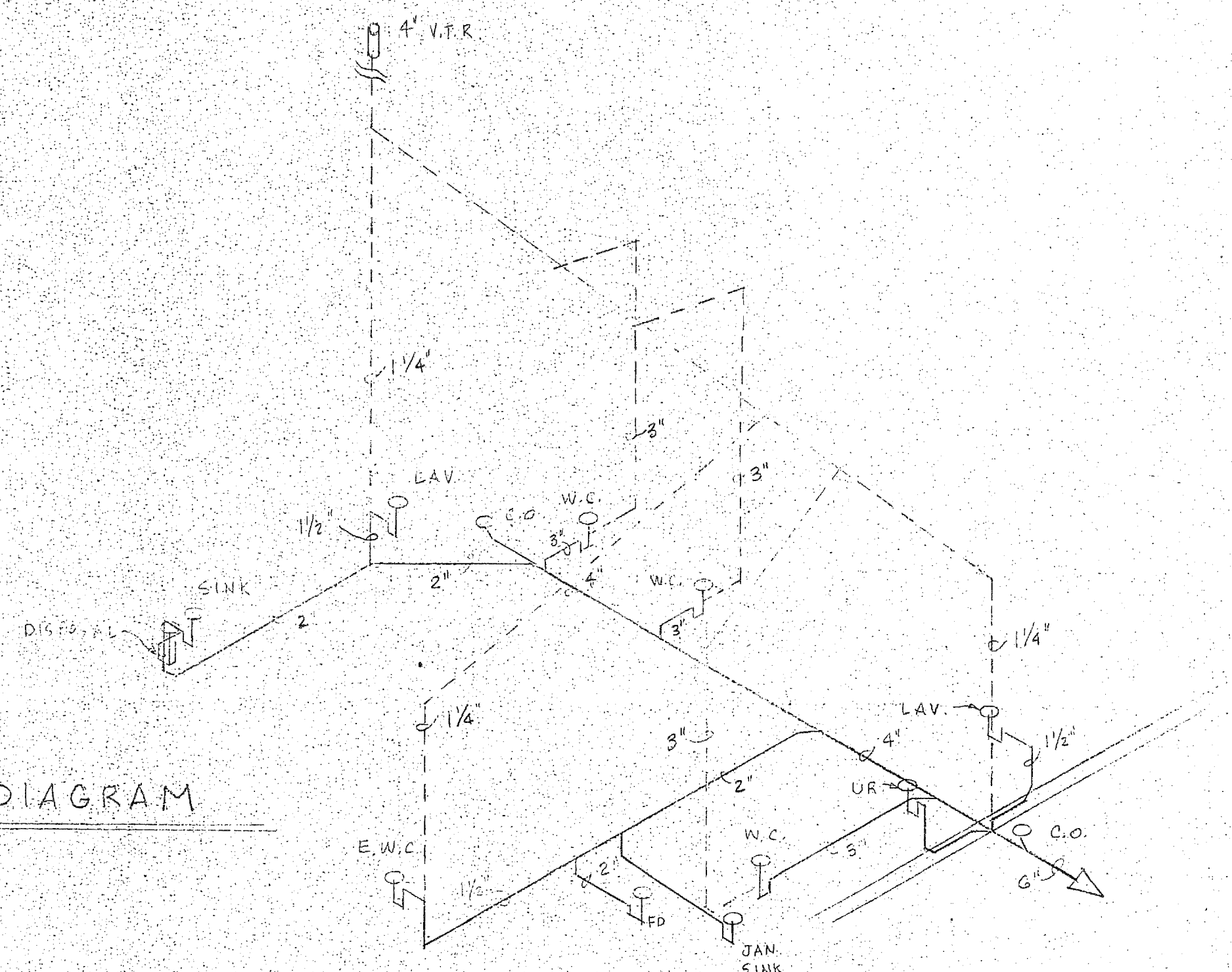
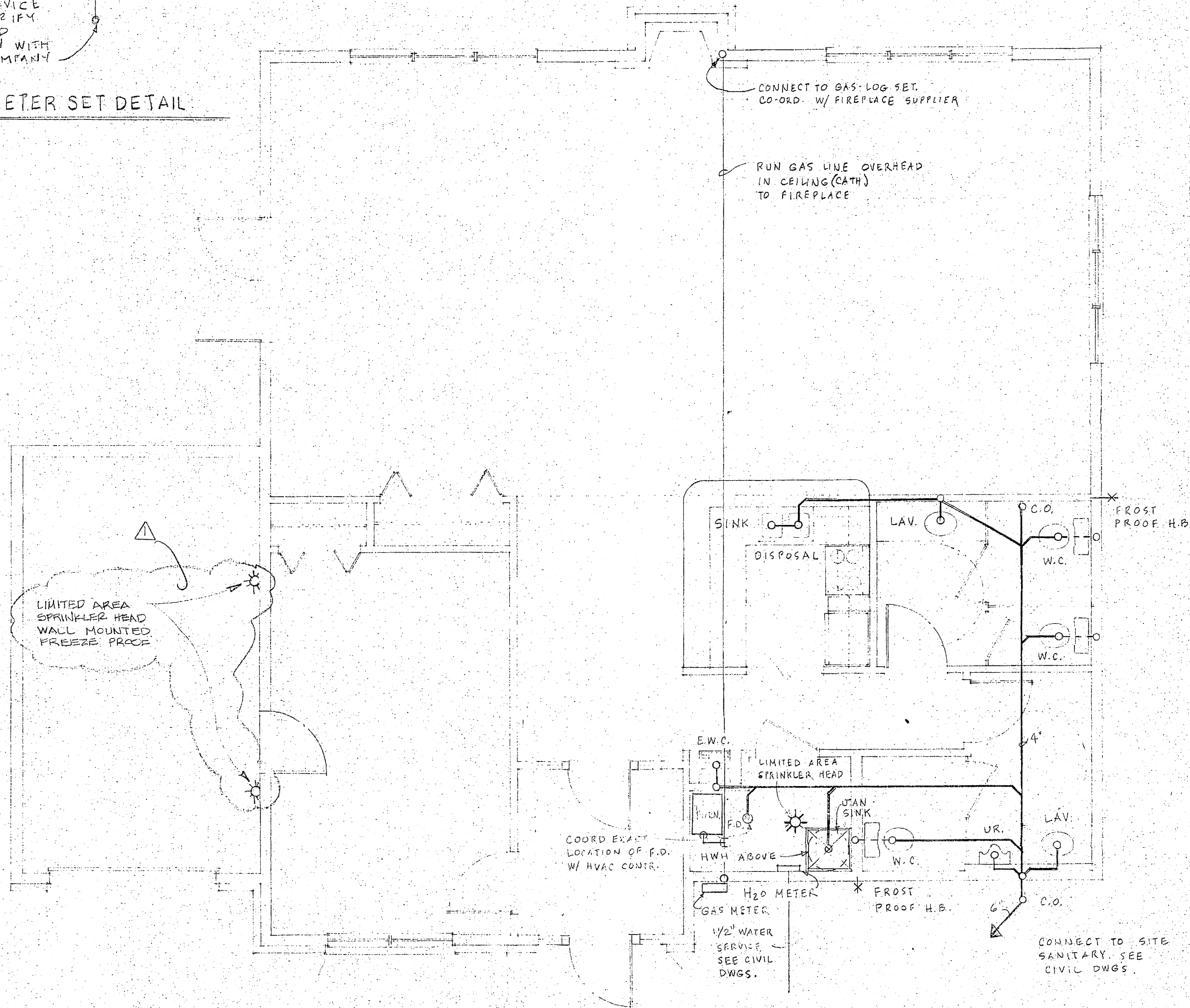
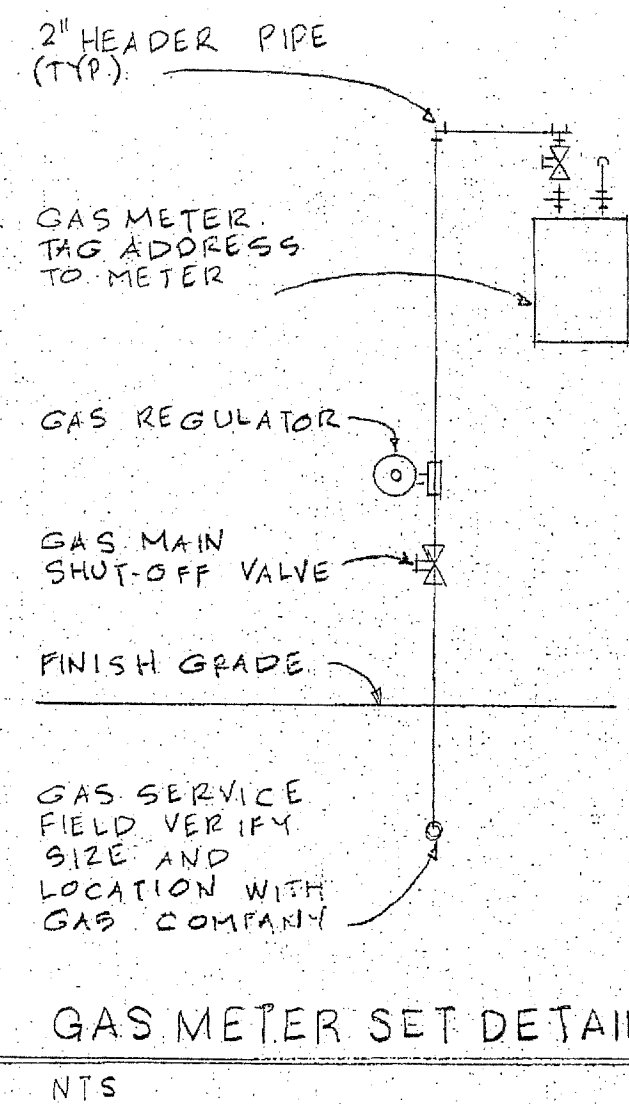
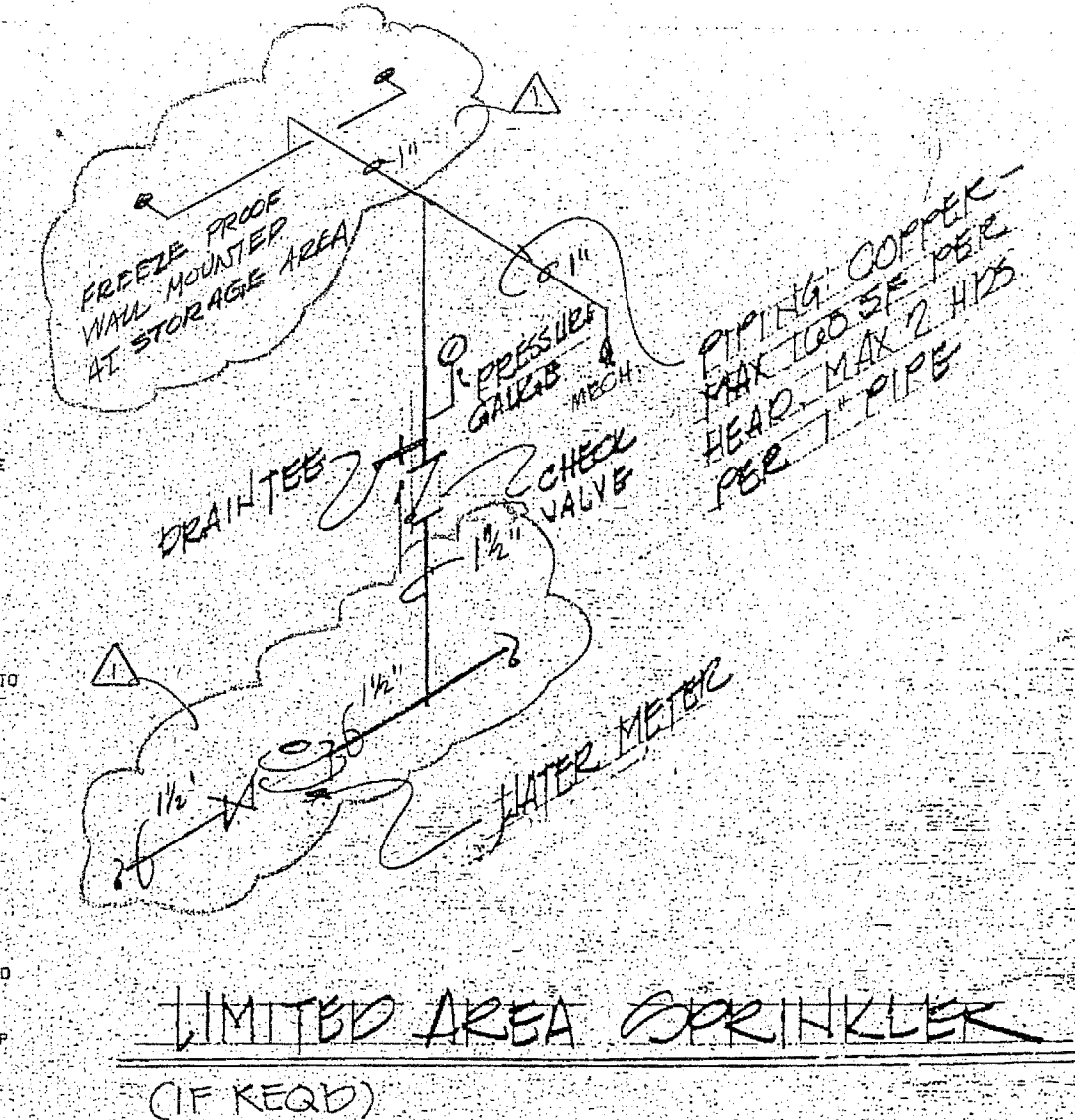






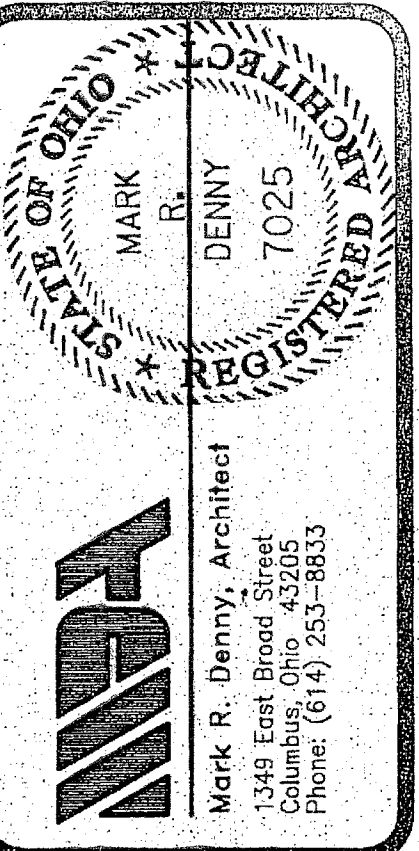


- PLUMBING NOTES:
1. PLUMBING CONTRACTOR SHALL FURNISH LABOR, MATERIALS AND EQUIPMENT TO COMPLETE ALL OF HIS WORK AND FURNISH A COMPLETED JOB SET IN ACCORDANCE WITH LOCAL AND STATE GOVERNING AUTHORITIES AND OTHER AUTHORITIES HAVING JURISDICTION OVER HIS WORK.
  2. ALL WORK SHALL COMPLY WITH LOCAL AND STATE CODES, ORDINANCES OR AGENCIES HAVING JURISDICTION OVER HIS WORK.
  3. THIS CONTRACTOR SHALL SECURE AND PAY FOR ALL INSPECTIONS REQUIRED AND SHALL ALSO SECURE AND PAY ALL FEES REQUIRED BY THE UTILITY COMPANIES IN CONNECTION WITH THE WORK.
  4. LOCATION OF EQUIPMENT AND FIXTURES: PIPING AND OTHER MECHANICAL WORK IS INDICATED DIAGNOSTICALLY ON THE DRAWING. PLUMBING CONTRACTOR SHALL DETERMINE EXACT LOCATIONS AND DIMENSIONS ON THE JOB SITES, TO STRUCTURE CONDITIONS AND WORK OF OTHER CONTRACTORS.
  5. ALL ELECTRICAL OR TELEPHONE CABLES SHALL RUN IN THE SAME TRENCHES AS PLUMBING LINES AND SHALL HAVE ANY ATTACHMENTS BE MADE TO PLUMBING LINES EXCEPT UNDER THE PROTECTION OF AN APPROVED NATIONAL ELECTRICAL CODE.
  6. DRAWINGS INDICATE THE MINIMUM STANDARDS BUT ANY WORK INDICATED BE SUBSTANDARD TO ANY ORDINANCES, LAWS, CODES, RULES OR REGULATIONS BEARING ON THE WORK, THE PLUMBING CONTRACTOR SHALL EXECUTE THE WORK IN ACCORDANCE WITH SUCH ORDINANCES, LAWS, CODES, RULES OR REGULATIONS WITHOUT INCREASE IN COST TO OWNER, ARCHITECT, OR GENERAL CONTRACTOR.
  7. PIPE HANGERS, SUPPORTS OR ANCHORING DEVICES SHALL BE OF THE SAME MATERIAL AS THE PIPING. DIELECTRIC INSULATING FITTINGS SHALL BE USED WHERE PIPE OF DISSIMILAR METALS ARE CONNECTED.
  8. PLUMBING CONTRACTOR SHALL EXCAVATE AND BACKFILL HIS TRENCHES ON THE INTERIOR AND EXTERIOR OF THE BUILDING AND SHALL REMOVE ALL HIS OWN DEBRIS. IF HE DOES NOT, THE GENERAL CONTRACTOR SHALL REMOVE THE DEBRIS AND BACKFILL FOR THE REMOVAL.
  9. PLUMBING CONTRACTOR SHALL PREPARE HIS WORK IN A TIMELY MANNER SO AS NOT TO DELAY OTHER CONTRACTORS. IF HE DOES DELAY OTHER CONTRACTORS, AND IN THE PROCESS HE CAUSES DAMAGE OR LOSS TO REMOVAL OF HIS WORK TO COMPLETE HIS. HE SHALL BE BACKCHARGED FOR THE REPAIR OR REPLACEMENT OF THEIR WORK.
  10. ALL WATER PIPING OUTSIDE THE BUILDING SHALL BE INSTALLED A MINIMUM OF 3'-0" DEEP TO THE BUILDING WALL.
  11. WATER SERVICE SHALL BE INSTALLED IN ONE PIECE FROM THE CURB BOX TO THE METER WITH NO FITTINGS. THE PLUMBING CONTRACTOR SHALL MAKE THE FINAL CONNECTIONS AT THE CURB BOX.
  12. WATER PIPING INSTALLED BELOW THE GRADE SHALL HAVE ISOLATION SLEEVES. SLEEVES OF EQUAL WHEN PASSING THROUGH CONCRETE OR MASONRY WALLS SHALL BE.
  13. ALL PIPING BELOW GRADE OR SHALL BE SOFT COPPER TYPE "K". ALL PIPING ABOVE GRADE OR SHALL BE HARD COPPER TYPE "K".
  14. PLUMBING CONTRACTOR SHALL FURNISH AND INSTALL ALL SUPPORTS FOR METERS AND AS REQUIRED FOR EQUIPMENT AND/OR EQUAL FIXTURES FURNISHED OR PROVIDED TO.
  15. INSULATE ALL EXPOSED COLD WATER LINES WITH 1/2" ARMAFLEX OR EQUAL, TURN UP INTO THE WALLS AS SHOWN WITH ISOLATION SLEEVES, ARMAFLEX OR EQUAL.
  16. ALL FLOOR DRAINAGE SHALL BE SET BELOW FINISH CONCRETE SLAB LEVEL. CONCRETE CONTRACTORS SHALL SLOPE FLOORS TO DRAIN AT 1/8" PER FOOT TO FLOOR DRAIN.
  17. PLUMBING CONTRACTOR SHALL SET LEVEL ON ALL HOT WATER HEATERS AND FIXTURES INSTALLED BY HIM.
  18. ALL HOSE BIBS SHALL BE VACUUM BREAKER TYPE 1/2" STEEL MINIMUM.
  19. FURNISH AND INSTALL CHROME STOPVALS ON ALL FIXTURES.
  20. BUILDING WATER SUPPLY SYSTEMS SHALL HAVE FURNISHED AND INSTALLED A DEVICE SUCH AS AIR CHAMBERS, TO AVOID INCREASE IN PRESSURES.
  21. FIXTURES SUPPLIES SHALL BE BRASS OR COPPER TUBE, CHROME PLATED WHEN EXPOSED.
  22. FURNISH AND INSTALL A BACKFLOW PREVENTERS ON ALL SERVICE LINES AND LINES TO EQUIPMENT TO BUILDING, UNLESS NOT REQUIRED BY GOVERNING AUTHORITIES HAVING LAWFUL JURISDICTION.
  23. ALL RAPS TO BE 19 GA. MINIMUM CHROME.
  24. WATER HEATERS, ALL AUTOMATIC STORAGE WATER HEATERS SHALL HAVE A STAND-BY LOSS AND EXHAUST THAT COMPLY WITH THE STATE, COUNTY CODE AND TESTED IN.
  25. FURNISH AND INSTALL CLEANOUTS IN BUILDING AND BRANCH DRAINS NOT EXCEEDING 18" ON CENTERS 2'-0" OUTSIDE BUILDING WALL AT THE BASE OF ALL STACKS.



STACK DIAGRAM  
N.T.S.

PLUMBING PLAN  
1/4" = 1'-0"



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CLIENT:  
**Emerald City Housing  
Limited Partnership**  
610 Neil Avenue Columbus Ohio

PROJECT:  
**Recreation Center  
Emerald Glen  
930 Regentshire Drive  
Columbus Ohio**

DRAWN	E. J. W.
CHECKED	
DATE	5-7-93
REVISIONS	6-10-93
JOB NO.	920148-R
SHEET	
<b>P-1</b>	
SUB #	